



BRUCE KING
GOVERNOR

State of New Mexico
ENVIRONMENT DEPARTMENT
Harold Runnels Building
1190 St. Francis Drive, P.O. Box 26110
Santa Fe, New Mexico 87502
(505) 827-2850

ENTERED

JUDITH M. ESPINOSA
SECRETARY

RON CURRY
DEPUTY SECRETARY

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

February 17, 1992

Col. Thomas A. Norris
Director, Environmental Management
Headquarters 1606 ABW/EM
Kirtland Air Force Base, NM 87117-5000


Re: Annual Ground Water Monitoring Report

Dear Col. Norris:

This letter serves as a reminder to Kirtland Air Force Base (KAFB) that the annual report for the year 1991 is due March 1, 1992. Failure to submit this report by March 1, 1992 will warrant a notice of violation from NMED.

Thank you for your prompt attention to this matter. If you have any questions please telephone Bruce Swanton at (505) 982-4300.

Sincerely,


Edward L. Horst
Program Manager, RCRA

ELH:jk

cc: Bruce Swanton, Supervisor RCRA Technical Section
Joe Kennedy

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