



KAFB 16

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 377TH AIR BASE WING (AFMC)
CERTIFIED MAIL: P 143 078 404
RETURN RECEIPT REQUESTED

*Jerry B. [unclear]
[unclear]
clear response
response ASAT
Bando
11/7*

5 NOV 1996

377 ABW/EM
2000 Wyoming Blvd SE
Kirtland AFB NM 87117-5659

Mr. Benito Garcia, Chief
Hazardous and Radioactive Materials Bureau
NM Environment Department
P.O. Box 26110
Santa Fe NM 87502



Dear Mr. Garcia

We are reporting a site we believe to be the source of a release to the environment. The site consists of a 30 ft by 15 ft building (Bldg 30124) with two automobile bays. This facility served as the auto hobby shop for the former Manzano Weapons Storage Area. In addition to the building, there are two covered stalls, one adjacent to and south of, and one adjacent to and north of the building. The stalls were used as vehicle repair and washdown areas. Externally, the building has an open drain trough on the western side which receives surface runoff from the two stalls and ultimately drains to a surface grate, then to the storm sewer. Internally, the building drawings indicate the existence of two floor drains, probably connected to the sanitary sewer system that exits the building to the west. Additionally, the drawings indicate a hydraulic lift and floor drain in the southernmost automobile bay of the building.

As a result of limited inspection of the building and review of drawings, we identified several areas that have the potential for subsurface contamination: the three internal floor drains, the hydraulic lift location, the external drainage grate, and the outflow pipe from the grate to the storm sewer.

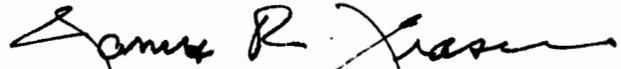
As you know, our budget process precludes funding of an adequate SWMU assessment report (SAR) for submittal within the 90-day requirement in Module IV of our RCRA Part B Permit; therefore, we are requesting you set the due date for the SAR at 15 Feb 97, concurrent with the previous two SAR extension requests for the railroad tracks and water tower soils. We will seek FY97 environmental compliance funds to perform a SWMU assessment at this site in order to determine if there has been a release.

KAFB1813



Please contact me at 846-2751, or my focal point, Mr. Chris DeWitt at 846-0053, if you have any questions.

Sincerely

A handwritten signature in black ink, appearing to read "James R. Fraser". The signature is fluid and cursive, with a long horizontal stroke extending to the left.

JAMES R. FRASER, Lt Col, USAF

Director

Environmental Management Division

cc:

NMED-HRMB (Mr. Pullen)

EPA Region 6 (Ms. Morlock)

377 CEG/CERR