

General

KR EXECUTION VERSION

9/8/98

**AMENDMENT NO. 1
TO THE
COMPREHENSIVE AGREEMENT
FOR THE TRANSFER OF LOS ALAMOS WATER PRODUCTION SYSTEM FROM
THE UNITED STATES OF AMERICA ACTING BY AND BETWEEN
THE UNITED STATES DEPARTMENT OF ENERGY
AND
THE INCORPORATED COUNTY OF LOS ALAMOS
CONTRACT NO. DE-RE32-98AL79408**

THIS AMENDMENT NO. 1 TO THE COMPREHENSIVE AGREEMENT (the "Amendment") is entered into on this ____ day of September, 1998 by and between the United States of America, acting by and through the United States Department of Energy (hereinafter "DOE" or the "Government"), and the Incorporated County of Los Alamos, New Mexico (hereinafter the "County") (collectively the "Parties").

A. BACKGROUND

(1) The Government and the County have previously entered into a Comprehensive Agreement for the Transfer of the Los Alamos Water Production System by the United States of America Acting by and through the United States Department Of Energy to the Incorporated County of Los Alamos, Los Alamos County, New Mexico on June 30, 1998 (the "Comprehensive Agreement").

B. PURPOSE

The Parties enter into this Agreement to clarify the Property description of the LAWPS based upon the recent Title Report delivered by DOE to the County.

C. PROPERTY MODIFICATION

The general Property description, as defined in Exhibit A of the Comprehensive Agreement, is hereby modified and replaced with the specific LAWPS Property description described by metes and bounds and attached, hereto as Exhibit A.

[SIGNATURE PAGE FOLLOWS]



AMENDMENT NO. 1

1 IN WITNESS WHEREOF, the Parties have hereunto set their hands and seals as of the
2 date first above written.
3

INCORPORATED COUNTY OF LOS ALAMOS

4
5
6 BY: Lawry Mann
7 LAWRY MANN
8 COUNCIL CHAIR

9 ATTEST:

10
11 Nita K. Taylor
12 NITA K. TAYLOR, COUNTY CLERK
13
14

UNITED STATES DEPARTMENT OF ENERGY

15
16
17 BY: David A. Gurule
18 David A. Gurule
19 AREA MANAGER
20

21 STATE OF NEW MEXICO)
22)ss
23 COUNTY OF LOS ALAMOS)

ACKNOWLEDGMENT

24
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26 The foregoing instrument was acknowledged before me the 8th day of September, 1998
27 David A. Gurule for and on behalf of the United States Department of Energy.
28
29

30 Pauline J. Maurer
31 Notary Public
32

33 My Commission expires:
34 11-17-99
35
36

**FAX
TRANSMITTAL****FAX
TRANSMITTAL**

**Department of Energy
Office of Los Alamos Site Operations
Los Alamos, NM 87544**

***Office of Project Management
And
Environmental Restoration***
Office: (505) 667-9875 FAX: (505) 667-9998

Date: _____ Number of Pages Including Cover Sheet _____

TO: JOHN YOUNG

Phone Number: _____ FAX Number: _____

FROM: MATPhone Number: _____ FAX Number: (505) 667-9998MESSAGE: ☐ Urgent ☐ For Your Review ☐ Reply ASAP ☐ Please CommentJOHN -I'm working on LA/SAN I
Wells.- MAT