

General

KR EXECUTION VERSION

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**AMENDMENT NO. 1  
TO THE  
COMPREHENSIVE AGREEMENT  
FOR THE TRANSFER OF LOS ALAMOS WATER PRODUCTION SYSTEM FROM  
THE UNITED STATES OF AMERICA ACTING BY AND BETWEEN  
THE UNITED STATES DEPARTMENT OF ENERGY  
AND  
THE INCORPORATED COUNTY OF LOS ALAMOS  
CONTRACT NO. DE-RE32-98AL79408**

**THIS AMENDMENT NO. 1 TO THE COMPREHENSIVE AGREEMENT** (the "Amendment") is entered into on this \_\_\_\_ day of September, 1998 by and between the United States of America, acting by and through the United States Department of Energy (hereinafter "DOE" or the "Government"), and the Incorporated County of Los Alamos, New Mexico (hereinafter the "County") (collectively the "Parties").

**A. BACKGROUND**

(1) The Government and the County have previously entered into a Comprehensive Agreement for the Transfer of the Los Alamos Water Production System by the United States of America Acting by and through the United States Department Of Energy to the Incorporated County of Los Alamos, Los Alamos County, New Mexico on June 30, 1998 (the "Comprehensive Agreement").

**B. PURPOSE**

The Parties enter into this Agreement to clarify the Property description of the LAWPS based upon the recent Title Report delivered by DOE to the County.

**C. PROPERTY MODIFICATION**

The general Property description, as defined in Exhibit A of the Comprehensive Agreement, is hereby modified and replaced with the specific LAWPS Property description described by metes and bounds and attached, hereto as Exhibit A.

**[SIGNATURE PAGE FOLLOWS]**



AMENDMENT NO. 1

1 IN WITNESS WHEREOF, the Parties have hereunto set their hands and seals as of the  
2 date first above written.

INCORPORATED COUNTY OF LOS ALAMOS

BY: Lawry Mann  
LAWRY MANN  
COUNCIL CHAIR

ATTEST:

10 Nita K Taylor  
11 NITA K. TAYLOR, COUNTY CLERK

UNITED STATES DEPARTMENT OF ENERGY

BY: David A. Gurule  
David A. Gurule  
AREA MANAGER

21 STATE OF NEW MEXICO )  
22 )ss  
23 COUNTY OF LOS ALAMOS)

ACKNOWLEDGMENT

25 The foregoing instrument was acknowledged before me the 8th day of September, 1998  
26 by David A. Gurule for and on behalf of the United States Department of Energy.

30 Pauline J. Mantus  
31 Notary Public

33 My Commission expires:  
34 11-17-99

**FAX  
TRANSMITTAL**

**FAX  
TRANSMITTAL**



**Department of Energy  
Office of Los Alamos Site Operations  
Los Alamos, NM 87544**

*Office of Project Management  
And  
Environmental Restoration*  
Office: (505) 667-9875 FAX: (505) 667-9998

Date: \_\_\_\_\_ Number of Pages Including Cover Sheet \_\_\_\_\_

TO: JOHN YOUNG

Phone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_

FROM: MAT

Phone Number: \_\_\_\_\_ FAX Number: (505) 667-9998

MESSAGE:  Urgent  For Your Review  Reply ASAP  Please Comment

JOHN -  
I'm working on LA/SAN I  
Wells.

- MAT