

Los Alamos Study Group

Nuclear Disarmament • Environmental Protection • Social and Economic Justice

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July 9, 2002

State of New Mexico Environment Department
Hazardous Waste Bureau
2905 Rodeo Park Drive East, Building 1
Santa Fe, New Mexico 87505-6303

Attn: Pamela Allen, Records Manager

Re: **REQUEST FOR RECORDS**

Dear Ms. Allen:

Pursuant to N.M. Stat. Ann. §14-2-1 through §14-2-12, Inspection of Public Records, we kindly request the following:

- 1) 7/30/01; From: NMED/Kieling; To: LANL/DOE; Re: **Fee Assessment for CMS Plan for MDA H**; LC: TA 54
- 2) 7/30/01; From: NMED/Kieling; To: LANL/DOE; Re: **Fee Assessment for RFI RPT for MDA H**; LC: TA 54
- 3) 8/29/01; From: LANL/DOE; To: NMED/Abeyta; Re: **Document Review Fee Submittal for CMS Plan MDA H at TA 54**; LC: TA 54
- 4) 9/28/01; From: LANL/Canepa; To: NMED/Young; Re: **Submittal of VCA Completion Report for Consolidated Potential Release Site 54-007(c)-99**; LC: TA 54
- 5) 10/5/01; From: NMED/Young; To: LANL/DOE; Re: **SI Request for the RFI RPT for MDA H at TA 54**; LC: TA 54; Task #: 01-001
- 6) 10/16/01; From LANL/DOE; To: NMED/Young; Re: **Extension Request: SI Response for RFI RPT for MDA H at TA 54**; LC: TA 54
- 7) 10/23/01; From: LANL/McInroy; To: NMED/Young; Re: **Sampling Notification: R-22**; LC TA 54
- 8) 10/30/01; From: NMED/Frank; To: File; Re: **MDA HPT Meeting Minutes from 4/25/2001**; LC TA 54



- 9) 11/1/01; From: NMED/Frank; To: File; Re: **MDA HPT Meeting Notes from 10/15/2001**; LC: TA 54
- 10) 12/3/01; From: NMED/Young; To: LANL/DOE; Re: **Additional Fieldwork at MDA H, 54-004**; LC: TA 54; Task # 01-001
- 11) 12/3/01; From: NMED/Young; To: LANL/OE; Re: **Fee Assessment for VCA RPT for 54-007(c) – 99**; LC: TA 54; Task# 01-017
- 12) 12/10/01; From NMED/Young; To: LANL/DOE; Re: **SI Request: VCA Completion RPT for 54-007(c)-99**; LC: TA 54; Task # 01-017
- 13) 12/4/01; From: LANL/McInroy; To: NMED/Young; Re: **Sampling Notification: MDA H, 54-004**; LC: TA 54; Task # 01-002
- 14) 12/18/01; From: LANL/DOE; To: NMED/Young; Re: **Extension Request: SI Response for VCA RPT for 54-007(c)**; LC: TA 54
- 15) 12/20/01; From: LANL/DOE; To: NMED/Young; Re: **Submittal: SI Response Request for the RFI RPT for MDA H at TA 54**; LC: TA 54
- 16) 12/21/01; From: NMED/Bearzi; To: LANL/DOE; Re: **Determination for Incompleteness for TA-54 Closure & Post Closure Plans**; LC: TA 54
- 17) 12/21/01; From: LANL/Bacigalupa; To: NMED/Winn; Re: **Revision History & Crosswalk for TA 54 Part B Permit Application**; LC TA 54
- 18) 12/27/01; From: NMED/Young; To: LANL/DOE; Re: **Extension Request Approval: SI Response for 54-007(c)-99**; LC: TA 54
- 19) 1/4/02; From: Marsha Mason; To: Governor/Johnson; Re: **Public Comment Letter**; LC: TA 54
- 20) 1/15/02; From: NMED/Rubio; To: LANL/Maze; Re: **Receipt of Check # 969746 for Fee Assessment for VCA RPT for 54-007(c)-99, Invoice #HWB-LANL-01-017**; LC: TA 54
- 21) 1/17/02; From: Jerilyn Bowen; To: NMED/Bearzi; Re: **Public Comment Letter**; LC: TA 54
- 22) 1/29/02; From: LANL/DOE; To: NMED/Young; Re: **Supplemental Summary RFI Field Activities Conducted from 12/4 thru 12/20/01 at MDA H 54-004**; LC: TA 54

- 23) 2/8/02; From: LANL/DOE; To: NMED/Young; Re: **Submittal: SI Response for the VDCA RPT for 54-007(c)-99**; TA 54
- 24) 2/14/02; From: LANL/DOE; To: NMED/Young; Re: **Submittal: Initial CMS Progress RPT for MDA H, 54-004 at TA 54, April through Dec 2001**; LC: TA 54
- 25) 3/11/02; From: NMED/Bearzi; To: EPA/Sales; Re: **Regarding EPA's Draft Reauthorization of PCB Land Disposal Permit**; LC: TA 54
- 26) 3/13/02; From NMED/Will; To: LANL/DOE; Re: **Extension request approval: Determination of Incompleteness Closure & Post-Closure Plans for TA 54 Area G, H, & L**; LC TA 54
- 27) 3/20/2002; From: NMED/Bearzi; To: LANL/DOE; Re: **Closure and Post-Closure Plan Requirements TA 54, MDA H**; LC: TA 54; Task #: 99-050
- 28) 3/27/02; From: LANL/DOE; To: NMED/Young; Re: **Submittal: February CMS Progress RPT for MDA H, 54-004**; LC: TA 54
- 29) 4/4/02; From: LANL/DOE; To: NMED/Young; Re: **Submittal: VCA Plan for 54-007(a), Inactive Septic Tank at TA 54**; LC: TA 54
- 30) 4/4/02; From: LANL/DOE; To: NMED/Young; Re: **Submittal: VCA Plan for 54-007(a)**; LC: TA 54
- 31) 4/8/02; From: LANL/McInroy; To: NMED/Young; Re: **Sampling Notification: 54-007(a)**; TA 54
- 32) 4/16/02; From: NMED/Bearzi; To: LANL/DOE; Re: **NOD: TA 54 Part B Permit Application 9/99, Rev. 0.1; 12/00, Rev. 2.0**; LC: TA 54
- 33) 4/25/2002; Form: DOE/Vozella; To: NMED/Will; Re: **Response to Determination of Incompleteness for : Closure/Poste Closure Plans for TA 54 Area G Landfill, 9/85; TA 54 Area H & Area L Landfill Closure/Post Closure Plan, 11/86; Closure Plan for Enclosed is Hard Copy of the Translation of the Fact Sheet**; LC: Permit; Task #: 01-004
- 34) 5/7/02; From: NMED/Young; To: LANL/DOE; Re: **Fee Assessment & Approval of VCA Plan for 54-007(a)**; LC: TA 54
- 35) 5/22/02; From: LANL/DOE; To: NMED/Young; Re: **Submittal: 4/2002 CMS Progress RPT for MDA H, 54-004**; LC: TA 54
- 36) 5/31/02; From: LANL/DOE; To: NMED/Young; Re: **Resolution of Comments on Rev. 1 for the VCA Completion RPT for 54-007(c)-99**; LC: TA 54

37) 11/8/01; From: NMED/Young; To: LANL/DOE; Re: **Extension Approval For The Request For Supplemental Information Response Report For MDA H at TA 54;** LC TA-54; Task # 01-001

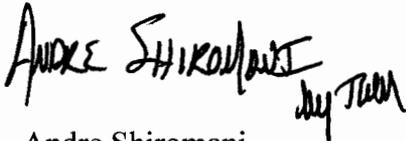
38) 2/15/02; From: LANL/Ellvinger; NMED/Will; Re: **Determination of Incompleteness: Closure & Post Closure Plans for TA 54 Area G Landfill, 9/1985; TA 54 Area H & L Landfill Closure & Post Closure Plan, 11/1986; Closure Plan for TA 54 Final Surface Water Assessment Team (SWAT) Meeting Minutes for Jan 10, 2002;** LC: General

If any of the above requested documents exceeds 10 pages, **please contact us before copying.** Should there be any questions, please do not hesitate to contact us. Thank you for your assistance.

Sincerely,



Greg Mello
Executive Director



Andre Shiromani
Legal Intern