

Permit

# Los Alamos

NATIONAL LABORATORY

Los Alamos National Laboratory  
Los Alamos, New Mexico 87545

Date: December 22, 1997  
In Reply Refer To: ESH-18/WQ&H:97-0438-1  
Mail Stop: K497  
Telephone: (505) 665-1859

Ms. Diana Gamble  
U.S. Environmental Protection Agency  
Compliance Assurance and Enforcement Division  
Water Enforcement Branch (6EN-W)  
1445 Ross Avenue  
Dallas, Texas 75202-2733

**SUBJECT: DISCHARGE MONITORING REPORT (DMR) FOR NOVEMBER, 1997,  
NPDES PERMIT NO. NM0028576 (FENTON HILL)**

Dear Ms. Gamble:

Enclosed is Los Alamos National Laboratory's DMR (EPA Form 3320-1) for the Fenton Hill Site for November, 1997, as required under the above referenced NPDES Permit.

Please contact Brenda Edeskuty at (505) 665-0789 or Mike Saladen at (505) 665-6085 of the Laboratory's Water Quality and Hydrology Group if you desire any additional information concerning this DMR.

Sincerely,



Steven R. Rae  
Group Leader, ESH-18  
Water Quality & Hydrology Group

SR:BE/em

Enclosures: a/s

Cy: G. Saums, NMED, Santa Fe, New Mexico, w/enc.  
J. Parker, NMED/AIP, Santa Fe, New Mexico, w/enc.  
R. Anderson, OCD, Santa Fe, New Mexico, w/enc.  
J. Vozella, DOE/LAAO, w/enc., MS A316  
C. Soden, DOE/AL, Albuquerque, New Mexico, w/enc.  
D. Erickson, LANL, ESH-DO, w/enc., MS K491  
J. Albright, LANL, EES-4, w/enc., MS D443  
WQ&H File, w/enc., MS K497  
CIC-10, w/enc., MS A150



15668

LANL/DOH-ASHWA/PPDES

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location (if Different))

NAME UNIVERSITY OF CALIFORNIA  
 ADDRESS LOS ALAMOS NATIONAL LABORATORY  
 PO BOX 1663, MAIL STOP K490  
 LOS ALAMOS, NM 87545

FACILITY  
 LOCATION Outfall Owner: D. Thomas

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)  
 (2-18) (17-19)

NM0028576  
 PERMIT NUMBER

001 A  
 DISCHARGE NUMBER

F - FINAL

Form Approved.  
 OMB No. 2040-0004  
 Approval expires 05-31-98

MONITORING PERIOD							
YEAR	MO	DAY	TO	YEAR	MO	DAY	
97	11	01		97	11	30	
(20-21)		(22-23)		(24-25)		(26-27)	
				(28-29)		(30-31)	

FENTON HILL SITE  
 \*\*\* NO DISCHARGE \_\_\_X\_\_\_ \*\*\*

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	X	(3 Card Only) QUANTITY OR LOADING (46-53)			(4 Card Only) QUANTITY OR CONCENTRATION (39-45)				NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW				MGD	*****	*****	*****	*****		0/MON	EST
50050 1 0 0		REPORT DAILY AVG	REPORT DAILY MAX		*****	*****	*****			1/MON	EST
		SAMPLE MEASUREMENT									
		PERMIT REQUIREMENT									
		SAMPLE MEASUREMENT									
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		PERMIT REQUIREMENT									
		SAMPLE MEASUREMENT									
		PERMIT REQUIREMENT									

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
 STEVEN R. RAE  
 ESH-18 GROUP LEADER  
 TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.)

*Steven R. Rae*  
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE  
 505 665-0453  
 AREA CODE NUMBER  
 DATE  
 97 12 22  
 YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)