

Permit

Los Alamos National Laboratory

Hazardous and Solid Waste (ESH-19)
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Date: April 16, 2000
Refer to: ESH-19:01-021

Mr. James Bearzi
Hazardous Waste Bureau
New Mexico Environment Department
2044 A Galisteo Street
Santa Fe, New Mexico 87502

(Cdr)



Dear Mr. Bearzi:

Subject: April Gantt Chart for Permitting Efforts

The purpose of this letter is to transmit to you two copies of the April Gantt Chart (see attached). That chart illustrates our combined permitting efforts for the Los Alamos National Laboratory's (LANL) permit renewal effort. I have enclosed two copies, one for you and one for the HWB/LANL permitting group. Please note that this month we have included efforts on the corrective action chapter, Chapter 2. Next month we will include the efforts on the TA-50 chapter. I believe that this will give us a complete picture of the activities taking place on all of the chapters but the TA-54 chapter. We are not aware that activities are as yet underway on that chapter. Once they are initiated we will include that chapter on the chart also. Up to this point we had included only the General Part B and the efforts on the TA-16 Chapter.

As always I would appreciate any feedback that you might have concerning the chart. It represents our (LANL's) view of the ongoing activities. Because that view is one sided it may not be indicative of the total picture. If you would like to add to it or change some of the entries I would appreciate your feedback.

We are making good progress on the latest data call (February 12, 2001) and the submittal of LANL's 60-day response will be on time. We understand that HWB internal meetings are being conducted to discuss the issue of the definition of unit. We are very interested in the outcome of those discussions and would be happy to provide input if you felt it would be helpful. If the solution were to review the fee regulations with the goal of modifying them so they are more workable, LANL would appreciate the opportunity to participate in a forum that addresses that issue.

If you should have any questions on the attached chart or would like to discuss the unit/fee issue please feel free to contact me at 667-0633 or jee@lanl.gov.

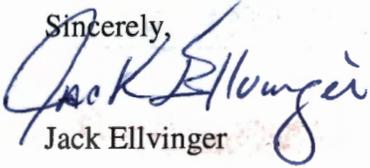


Mr. James Bearzi
ESH-19-01-021

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April 16, 2001

Sincerely,



Jack Ellvinger

JE/vh

Enc: (2)

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