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**Environmental Protection Division**  
**Environmental Compliance Programs (ENV-CP)**  
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Los Alamos, New Mexico 87545  
(505) 667-0666

**National Nuclear Security Administration**  
**Los Alamos Field Office, A316**  
3747 West Jemez Road  
Los Alamos, New Mexico, 87545  
(505) 667-5794/Fax (505) 667-5948

**RECEIVED**

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Date: **OCT 01 2015**  
Symbol: ENV-DO-15-0255  
LA-UR: 15-26358  
Locates Action No.: N/A

**NMED**  
**Hazardous Waste Bureau**

Mr. John E. Kieling  
Bureau Chief  
Hazardous Waste Bureau  
New Mexico Environment Department  
2905 Rodeo Park Drive East, Building 1  
Santa Fe, NM 87505-6313

Dear Mr. Kieling:

**Subject: Supplemental Demolition Notification for Fiscal Year 2016 and Quarter Ending December 31, 2015**

The National Nuclear Security Administration (NNSA) and Los Alamos National Security, LLC (LANS), (collectively the Permittees) are submitting a supplemental notice of demolition activities for fiscal year 2016 and quarter ending December 31, 2015 in accordance with Permit Section 1.17 of the Los Alamos National Laboratory (LANL) Hazardous Waste Facility Permit (Permit) to the New Mexico Environment Department Hazardous Waste Bureau (NMED-HWB).

The enclosure "Supplemental Demolition Notification for Fiscal Year 2016 and Quarter Ending December 31, 2015 and List of Buildings and Attachment of Hazardous Materials Descriptions – Page 1" (Enclosure 1) attached to this letter satisfies the reporting requirements as outlined in Section 1.17.1 of the Permit. The requirement at Section 1.17.1 (5) of the Permit identifying category/ hazardous material present was incomplete for building 03-0035 as asbestos was not indicated as one of the hazardous materials. Page 1 of the table has been updated to include asbestos as a hazardous material for building 03-0035.



OCT 01 2015

Mr. John E. Kieling  
ENV-DO-15-0255

- 2 -

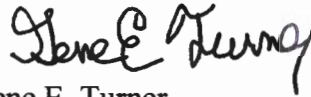
If you have questions or comments concerning this updated submittal, please contact Gene E. Turner of the Department of Energy (DOE) at (505) 667-5794 or Mark P. Haagenstad (LANS) at (505) 665-2014.

Sincerely,



Anthony R. Grieggs  
Group Leader  
Environmental Compliance Programs  
Los Alamos National Security, LLC

Sincerely,



Gene E. Turner  
Environmental Permitting Manager  
National Security Missions  
Los Alamos Field Office  
U.S. Department of Energy

ARG:GET:MPH:CLJ/lm

Enclosures: (1) Supplemental Demolition Notification for Fiscal Year 2016 and Quarter Ending December 31, 2015 and List of Buildings and Attachment of Hazardous Materials Descriptions- Page 1

Cy: Laurie King, USEPA/Region 6, Dallas TX, (E-File)  
Pete Maggiore, LASO-OOM, (E-File)  
Gene E. Turner, LASO-NS-LP, (E-File)  
Kirsten M. Laskey, LASO-SUP, (E-File)  
Jordan Arnsward, LASO-NS-PI, (E-File)  
Craig S. Leasure, PADOPS, (E-File)  
Amy E. De Palma, PADOPS, (E-File)  
Michael T. Brandt, ADESH, (E-File)  
Raeanna Sharp-Geiger, ADESH, (E-File)  
Alison Dorries, ENV-DO, (E-File)  
Stephanie Archuleta, DSESH-DO, (E-File)  
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Document: Supplemental Demolition Notification FY  
2016 and Quarter Ending December 31, 2015

Date: September 2015

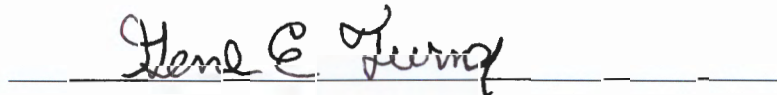
### CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



**Anthony R. Grieggs**  
Group Leader  
Environmental Compliance Group  
Environmental Protection Division  
Los Alamos National Laboratory

9/29/15  
Date Signed



**Gene E. Turner**  
Los Alamos Site Office  
National Nuclear Security Administration  
U.S. Department of Energy  
Owner/Operator

9/24/15  
Date Signed

# **ENCLOSURE 1**

**Supplemental Demolition Notification for Fiscal Year 2016  
and Quarter Ending December 31, 2015 and Attachment of  
Hazardous Materials Descriptions- Page 1**

**ENV-DO-15-0255**

**LA-UR-15-26358**

**OCT 0 1 2015**

**Date:** \_\_\_\_\_

| Technical Area (TA) and Building Number (1.17.1(1)) | Current and Historic Uses (1.17.1(2)) | Approximate Dates of Operation (1.17.1(3)) | Solid Waste Management Units (SWMU)/Areas of Concern (AOC) w/in 50 ft. of Footprint (1.17.1(4))            | Category/ Hazardous Material That May Be Present (1.17.1(5)) | Date/Quarter Demolition Expected to Begin (1.17.1(6)) | Buildings or Fixed Structures Identified in Previous Fiscal Year that were not Demolished (1.17.1(7)) |
|---|---------------------------------------|--|--|--|---|---|
| 03-0026   | Fuel Oil Tank                         | 1954-Current                               | 03-045(e), (LA-UR-10-6410)   | TPH  | Apr-Jun 2016  |   |
| 03-0035   | Press Building                        | 1954-2013                                  | 03-003(g), 03-014(y), (LA-UR-10-6410), 03-049(b), C-03-014, (LA-UR-10-2046)                                | Rad, PCBs, Asbestos  | Apr-Jun 2016  |   |
| 03-0187   | Cooling Tower                         | 1964-2011                                  | SWMU 03-045(h), LA-UR-10-2046, SWMU 03-045(h), LA-UR-10-3256, AOC 03-050(c), AOC C-03-007, (LA-UR-95-0731) | None   | Apr-Jun 2016  |   |
| 03-0251   | Z Water Valve House C113804           | 1965-2012                                  | SWMU 03-012(b), SWMUs 03-014(q), SWMUs 03-045(b), 03-045(c), (LA-UR-10-3256)                               | None   | Apr-Jun 2016  |   |
| 03-0390   | Modular Office Bldg                   | 1974-2015                                  | None   | Asbestos   | Apr-Jun 2016  |   |
| 03-0391   | Modular Office Bldg                   | 1974-2015                                  | None   | Asbestos   | Apr-Jun 2016  |   |
| 03-0456   | Transportable                         | 1982-2015                                  | None   | Asbestos   | Apr-Jun 2016  | This Building was previously identified to be demolished in FY 2015, but has not yet been demolished. |
| 03-0481   | Transportable                         | 1983-Current                               | None   | Asbestos   | Apr-Jun 2016  |   |
| 03-1614   | Guard Station                         | 1985-2014                                  | 03-050(a), (LA-UR-10-0385)   | None   | Sept-Dec 2015   | This Building was previously identified to be demolished in FY 2015, but has not yet been demolished. |
| 03-1615   | Guard Station                         | 1985-2014                                  | 03-050(d), (LA-UR-10-0385)   | None   | Sept-Dec 2015   | This Building was previously identified to be demolished in FY 2015, but has not yet been demolished. |
| 03-1888   | Transportable                         | 1988-2015                                  | None   | Asbestos   | Apr-Jun 2016  |   |
| 03-2147   | Palm Reader                           | 1991-Current                               | None   | None   | Jan-Mar 2016  |   |
| 18-0005   | Metal Building                        | 1949-2009                                  | 18-002(b), 18-003(c), 18-010(f), (LA-UR-10-7635)   | None   | Sept-Dec 2015   |   |