

LOS ALAMOS

LOS ALAMOS NATIONAL LABORATORY

ER Record I.D.# 0015042

ENVIRONMENTAL RESTORATION
Records Processing Facility
ER Record Index Form
(Side 1 of 2)

DATE RECEIVED: 05/21/93 PROCESSOR: YCG

Part I: Complete all fields; indicate if not applicable or appropriate; please write legibly.

DOCUMENT TO: _____ DOCUMENT DATE: 07/20/44
 ORIGINATOR NAME: _____ ORGANIZATION: _____
 SYMBOL: ENG-C 1621 PAGE COUNT: 1
 SUBJECT/TITLE: Two Mile Mesa - Bldg. TM-10

RECORD TYPE (Circle relevant type for primary record; type of attachments should be selected on *Keywords List*):

Analytical Data
Article
Chain-of-Custody
Chart
Computer Output
Contract
Controlled Distribution
Drawing

Excerpt
FAX
Figure
Form
Interview
Letter
List
Logbook

Map
Memo
Microform
Notebook
Outline
Personal Notes
Photo

Plan
Procedure
Purchase Request
Receipt Acknowledgment
Report
Review
SOW

Study
Summary
Telephone Record
TOC
Transcription
Video
Work Plan
Other _____

RECORD CATEGORY: P
(P for Programmatic or R for Reference)

RECORD PACKAGE #: _____

RECORD FILMED (Y/N): Y

RECORD LOCATION: _____
(Indicate location of record if not filmed.)

Part II: Complete all fields; indicate if not applicable or appropriate; please write legibly. Use *ER Record Index Form Attachment Sheet* if needed.

ATTACHMENTS FILMED (Y/N): _____
(Were attachments to this record filmed?)

LOCATION: _____
(Indicate location of attachments.)

TECH AREA(S) <small>LIST RELEVANT TECH AREAS(S)</small>	ADS NO(S) <small>LIST RELEVANT ADS NO(S)</small>	WBS NO(S) <small>LIST RELEVANT WBS NO(S)</small>	STRUCTURE NO(S)/MDA <small>LIST RELEVANT STRUCTURE NO(S)/MDA</small>
_____	1111	_____	_____



OBSOLETE DEAD STORAGE

• ADDITIONAL CONSTR.
• TWO MILE MESA BLDG. TM-10

①

DRAWING # 26-165.01 7/20/64

APPROVED: [Signature]
CAPT. S.E. TECH. POST ENGR.

APPROVED: [Signature]
LT. COL. C.B. COMMANDING OFFICER

① Rev. TITLE 12-14-50 B-111

LA SLOW ENG C 1621 600

TM-10 7/20/44

MAILED BY ER-PPF
MAY 21 1933
JCC