

ER Record I.D.# 0015060

ENVIRONMENTAL RESTORATION  
Records Processing Facility  
ER Record Index Form  
(Side 1 of 2)

DATE RECEIVED: 11/15/44 PROCESSOR: JCC

Part I: Complete all fields; indicate if not applicable or appropriate; please write legibly.

DOCUMENT TO: \_\_\_\_\_ DOCUMENT DATE: 11/15/44

ORIGINATOR NAME: \_\_\_\_\_ ORGANIZATION: \_\_\_\_\_

SYMBOL: ENG-C 1548 PAGE COUNT: 1

SUBJECT/TITLE: Additional Construction at Q-Site  
Two Mile Mesa

RECORD TYPE (Circle relevant type for primary record; type of attachments should be selected on Keywords List):

- Analytical Data
- Article
- Chain-of-Custody
- Chart
- Computer Output
- Contract
- Controlled Distribution
- Drawing

- Excerpt
- FAX
- Figure
- Form
- Interview
- Letter
- List
- Logbook

- Map
- Memo
- Microform
- Notebook
- Outline
- Personal Notes
- Photo

- Plan
- Procedure
- Purchase Request
- Receipt Acknowledgment
- Report
- Review
- SOW

- Study
- Summary
- Telephone Record
- TOC
- Transcription
- Video
- Work Plan
- Other \_\_\_\_\_

RECORD CATEGORY: P  
(P for Programmatic or R for Reference)

RECORD PACKAGE #: \_\_\_\_\_

RECORD FILMED (Y/N): Y

RECORD LOCATION: \_\_\_\_\_  
(Indicate location of record if not filmed.)

Part II: Complete all fields; indicate if not applicable or appropriate; please write legibly. Use ER Record Index Form Attachment Sheet if needed.

ATTACHMENTS FILMED (Y/N): \_\_\_\_\_  
(Were attachments to this record filmed?)

LOCATION: \_\_\_\_\_  
(Indicate location of attachments.)

**TECH AREA(S)**  
LIST RELEVANT TECH AREA(S)

6

**ADS NO(S)**  
LIST RELEVANT ADS NO(S)

1111

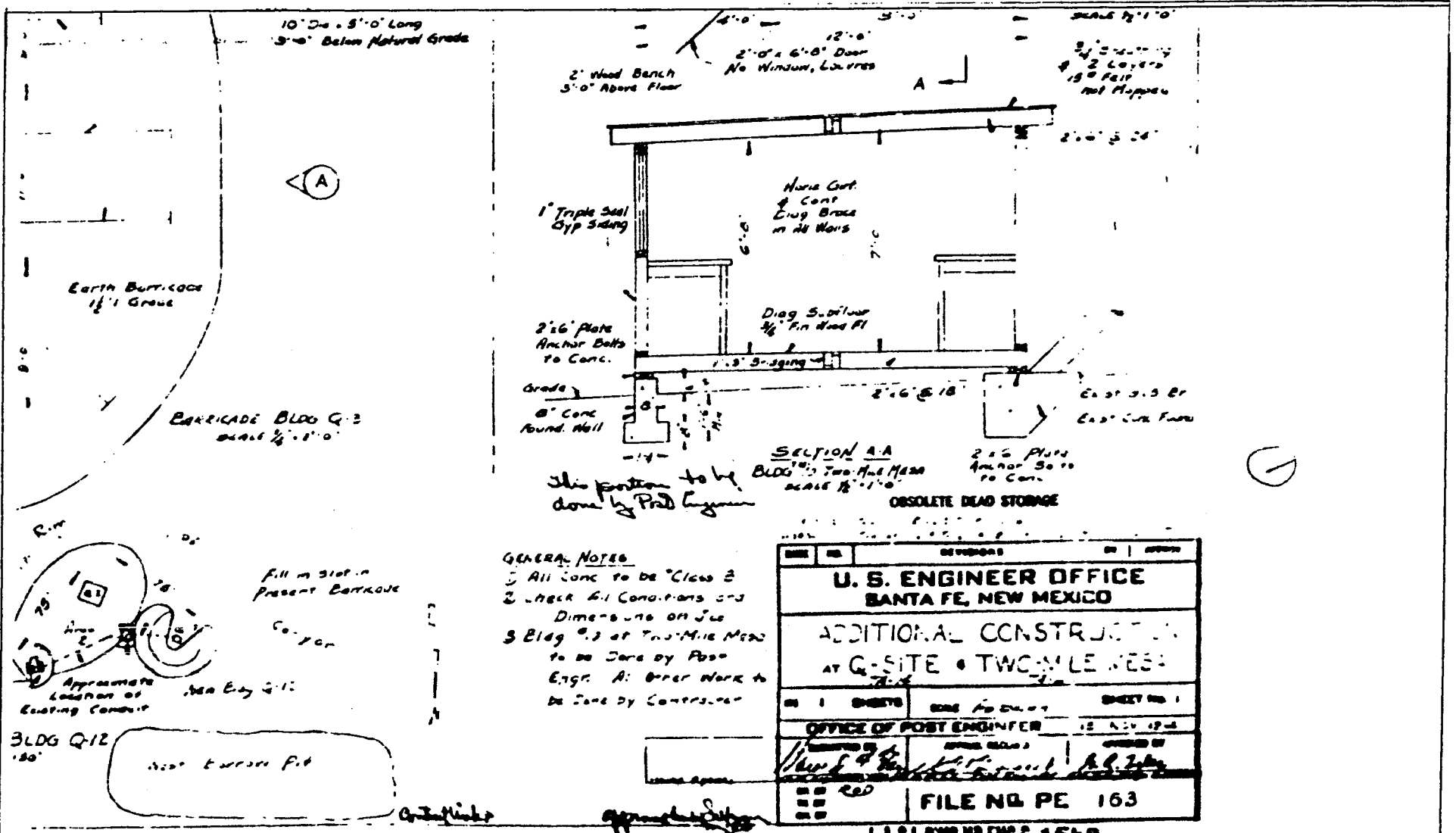
**WBS NO(S)**  
LIST RELEVANT WBS NO(S)

1.4.2.6.1.14

**STRUCTURE NO(S)/MDA**  
LIST RELEVANT STRUCTURE NO(S)/MDA

\_\_\_\_\_





- GENERAL NOTES**
- 1 All Conc to be "Class B"
  - 2 Check all Conditions and Dimensions on Job
  - 3 Bldg Q-3 at Two-Mile Mesa to be Done by Post Engr. A; Other Work to be Done by Contractor

U. S. ENGINEER OFFICE SANTA FE, NEW MEXICO	
ADDITIONAL CONSTRUCTION AT G-SITE • TWO-MILE MESA	
NO. 1 SHEETS	SHEET NO. 1
OFFICE OF POST ENGINEER	
DESIGNED BY <i>W. S. G. [Signature]</i>	CHECKED BY <i>[Signature]</i>
FILE NO. PE 163	

LASLOW 1548

12,006

11/15/44

TM-10

MAY 21 1953  
*[Signature]*