

WATER QUALITY & HYDROLOGY GROUP (ESH-18)

FAX TRANSMITTAL SHEET

FAX #: (505) 665-9344

VERIFICATION #: (505) 665-0453

Date: January 2, 1997

LOG NO: ESH-18:96-FAX-

TO: B. Hoditschek FAX #: (505) 827-0160 PHONE # (505) 827- 0596 GRP/ORG: NMED/SWQB

TO: Harvey Decker FAX #: (505) 672-0466 PHONE # (505) 672-0459 GRP/ORG: NMED \IP

TO: B. Koch FAX #: (505) 665-4504 PHONE # (505) 665-7202 GRP/ORG: DOE/LAAO

TO: Everett Spencer FAX #: (214) 665-6490 PHONE # (214) 665-6475 GRP/ORG: EPA Region VI

TO: Tori George FAX #: (505) 665-4424 PHONE # (505) 667-3766 GRP/ORG: LC/GEN

TO: Al Elliott FAX #: (505) 665-6977 PHONE # (505) 665-0033 GRP/ORG: ESH-7

TO: T. Stanford FAX #: (505) 665-8347 PHONE # (505) 665-6158 GRP/ORG: CST-14

TO: FAX #: () PHONE # () GRP/ORG:

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TO: FAX #: () PHONE # () GRP/ORG:

FROM: Carla Jacquez, ESH-18, MS K497 PHONE #: (505) 665-0450

MESSAGE: Release Notification: TA-21-61 Potable water release from leaking pipe.

NUMBER OF PAGES TO FOLLOW: 1

Cy: ESH-18 Fax File CRM-4, MS A150

GROUP LEADER/TEAM LEADER

[Signature]

April 29, 1996



10274

Release Notification Form

for
Temp.
Annis

827-13
827-1544

Responsible Facility/User Group: CST-5 Contact Person: Tony Stanford, CST-14

Phone # 665-6158

Pager# 996-0833

Discharge Location: TA-21 Bldg. 61

Discharge Occurred: 12/24/96 a.m.
date time

Discharge Discovered: 12/24/96 11:00 a.m.
date time

Discharge Stopped: 12/24/96 1:45 a.m.
date time

Method: Incoming line was valved off.

Corrective Actions: Incoming line was valved off and will remain valved off.

Nearest watercourse and/or canyon affected: None Describe: Los Alamos Canyon

Source and cause of discharge: A broken 1-1/2 inch water pipe within the building flooded the secondary containment system in the main floor and spilled into the dirt areas on the west and east side of the building. (The floor of the building and containment are concrete with epoxy coating. The building is steel on a concrete pad.) Water from the west side flowed down a hill and across the existing fence line. Water that flowed out the east door to the south did not make it to the fence line. The east side spill flowed across areas reported as contaminated with PCBs. The secondary containment inside the building is currently full of water, which is being retained at this time pending the results of analytical testing.

Materials Spilled: Potable water

Estimated Amount: 10,000 - 12,000 gallons

*24 Hr. Notification:

EPA E. Spencer
Time: 4:00 p.m.
Date: 1/2/97

NMED: B. Hoditschek H. Decker
Time: 2:00 p.m. 1:45 p.m.
Date: 12/24/96 12/24/96

ESH-7 R. Hunsinger
Time: 10:41 a.m.
Date: 12/24/96

DOE: B. Koch
Time: 4:00 p.m.
Date: 1/2/97

Cleanup Started: YES N/A No Date Time:

Cleanup Finished: YES N/A No Date Time:

Weather Conditions: 45 degrees at 1:40 p.m.

Written follow-up within 7 days:

Date: 1/2/97 (The 7-day written report was not submitted on 12/31/96 because of the Laboratory official closure. Steve Rae called B. Hoditschek on 12/31/96 to advise that the 7-day report would be delayed.)

Corrective action report within 15 days:
NMED/EPA Approval on file:

Date: 1/2/97
Date: Pending

Comments: Samples were collected for PCBs, RCRA metals, VOAs, and semi-VOAs from the retained water. Initial results from rad samples taken, resulted in no detectable activity. Copies of analytical results will be submitted as a follow-up to this report as soon as they are completed. Plans for handling the water that remains containerized in the building will also be included in the follow-up report.

Release Notification Form Completed by: Carla Jacquez, ESH-18/Steve Rae, ESH-18.

Thomas Todd
Area Manager
Department of Energy
Los Alamos Area Office
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Los Alamos

Los Alamos National Laboratory
Los Alamos, New Mexico 87545

WATER QUALITY & HYDROLOGY GROUP, ESH-18
FAX TRANSMITTAL COVER SHEET

FAX #: (505) 665-9344

VERIFICATION #: (505) 665-0453

DATE: 1-8-97

LOG NO: WQ&H-FAX-06

FROM: Thomas Saladen

PHONE #: (505) 665-6085
659-1289

TO: Teri Davis FAX #: (505) 827-1544 PHONE #: (505) 1561

ORG: MWD

TO: _____ FAX #: _____ PHONE #: ()

ORG: _____

TO: _____ FAX #: _____ PHONE #: ()

ORG: _____

MESSAGE: FYI. Please see attached spill report
pursuant to §1203 of WACC Regulations. Please call
if you have any questions. Thanks!

NUMBER OF PAGES INCLUDING COVER: 3

CY: WQ&H FAX FIL

Mr
TEAM LEADER OR GROUP LEADER