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Governor

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TA21
NEW MEXICO
ENVIRONMENT DEPARTMENT



ENTERED



RON CURRY
Secretary

Hazardous Waste Bureau

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CERTIFIED MAIL - RETURN RECEIPT REQUESTED

January 11, 2010

George J. Rael
Environmental Operations Manager
Los Alamos Site Office
Department of Energy
3747 Jemez Road, MS A316
Los Alamos, NM 87544

Michael Graham
Associate Director Environmental Programs
Los Alamos National Security, L.L.C.
Environmental Programs, MS 991
Los Alamos, NM 87545

**RE: APPROVAL
INVESTIGATION WORK PLAN FOR DELTA PRIME SITE AGGREGATE
AREA DELAYED SITES AT TECHNICAL AREA 21
LOS ALAMOS NATIONAL LABORATORY (LANL),
EPA ID #NM0890010515
HWB-LANL-09-054**

Dear Messrs. Rael and Graham:

The New Mexico Environment Department (NMED) has received the United States Department of Energy (DOE) and the Los Alamos National Security L.L.C.'s (LANS) (collectively, the Permittees) *Investigation Work Plan for Delta Prime Site Aggregate Area Delayed Sites, Revision 1* (Plan) and the Permittees' *Response to the Notice of Disapproval for the Investigation Work Plan for Delta Prime Site Aggregate Area Delayed Sites* (Response) dated December 2009 and referenced by LA-UR-09-8180/EP2009-0660 and LA-UR-09-8173/EP2009-0659, respectively. NMED has reviewed the Plan and Response and hereby issues this Notice of Approval.

In accordance with the Permittees' proposed schedule, the DP East Building Foot Print Letter Work Plan must be submitted by **May 11, 2010**. The DP West Building 21-002 Building Foot Print Letter Work Plan must be submitted by **January 14, 2011**. The Investigation Report for SWMUs 21-004(b)-99 and 21-011(b), and the DP East Building Foot Print must be submitted by **October 3, 2011**. The DP West Buildings 21-005 and 21-150 Building Foot Print Letter Work

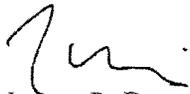
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Plans must be submitted by **May 15, 2012**. The DP West Building 21-257 Building Foot Print Letter Work Plan must be submitted by **October 1, 2012**. The Investigation Report for SWMU 21-022(b)-99, sites at MDA T, and the DP West Building (21-002, 21-005, 21-150, 21-257) Foot Prints must be submitted by **June 19, 2014**. All submittals (including maps) must be in the form of two paper copies and one electronic copy in accordance with Section XI.A of the Order.

Please contact Kathryn Roberts at (505) 476-6041 should you have any questions.

Sincerely,



James P. Bearzi
Chief
Hazardous Waste Bureau

cc:

D. Cobrain, NMED HWB
J. Kieling, NMED HWB
K. Roberts, NMED HWB
S. Yanicak, NMED DOE OB, MS M894
T. Skibitski, NMED DOE OB
L. King, EPA 6PD-N
M. Thacker, EP-PROJMGMT, MS C349
file: Reading and LANL'10, TA-21 (SWMUs 21-004(b)-99, 21-011(b), and 21-022(b)-99)