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TO : R. C. Hill, Maintenance & Construction Group(TIRE) DATE: July 26, 1948
A. M. Campbell, Fire Protection Engineering Branch
FROM : F. R. Reilly, Fire Protection Engineering & Education Section F.R.R.

SUBJECT: SKETCHES NO. A5-C162 AND NO. A5-C163

REFER TO SYMBOL: SFE-4-G

TA 33 - Chamber

TA-33

Attention: G. L. Williams

Reference is made to subject sketches, titles "Underground Chamber No. 2, TA-33, Plot Plan & Details", and "Underground - Chamber - No. 2 - TA-33, Structural & Electrical," which are approved as shown.

APPROVED: A. M. Campbell By F.R.R.
A. M. Campbell

DATE: 7/26/48

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