

TA 48

This form is subject to change, please contact RPF for latest version.

5

Los Alamos Environmental Restoration Records Processing Facility



ER Record I.D.# 0021567

LOS ALAMOS

LOS ALAMOS NATIONAL LABORATORY

ENVIRONMENTAL RESTORATION
Records Processing Facility
ER Record Index Form

DATE RECEIVED: 07/22/93 PROCESSOR: M56

PAGE COUNT: 01

Quick Index: Complete all fields; indicate if not applicable or appropriate; please write legibly.

DOCUMENT TO: _____ ORGANIZATION: _____
 ORIGINATOR NAME: LASL ORGANIZATION: LASL
 SYMBOL: ENG-C 3840 DOCUMENT DATE: 06/05/68
 SUBJECT/TITLE: Urtrex Facilities - Contaminated
 Waste Station (Excerpt)

RECORD TYPE (Circle relevant type for primary record; type of attachments should be selected on Keywords List):

- | | | | | |
|--------------------------|----------------|----------------|------------------------|------------------|
| Analytical Data | <u>Excerpt</u> | Map | Procedure | Summary |
| Article | PAX | Memo | Purchase Request | Table |
| Chain-of-Custody | Figure | Microform | Receipt Acknowledgment | Telephone Record |
| Chart | Form | Notebook | Report | TOC |
| Computer Output | Interview | Outline | Review | Transcription |
| Contract | Letter | Personal Notes | Sow | Video |
| Controlled Distribution: | List | Photo | Study | Work Plan |
| | Logbook | Plan | | Other _____ |

RECORD CATEGORY: P
(P for Programmatic or R for Reference)

RECORD PACKAGE: _____

FILE FOLDER: _____

RECORD FILMED (Y/N): Y

RECORD LOCATION: _____
(Indicate location of record if not filmed.)

Complete all fields; indicate if not applicable or appropriate; please write legibly. Use ER Record Index Form Attachment Sheet if needed.

ATTACHMENTS FILMED (Y/N): _____
(Were attachments to this record filmed?)

LOCATION: _____
(Indicate location)



2569

drive a 2-inch O.D., 4.375-inch I.D. hole
 split upon sampler removal through a distance
 of 70 inches, using a 100-lb hammer with a
 free fall of 30 inches.

Existing moisture content of recovered samples
 range from 0.5 to 4.1%, without apparent
 pattern.

Water table was not encountered in any hole.

1

*1 Certified
 Application*

LAS 6
 1968

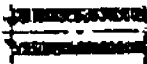
64-0241

GENERAL LEGEND

NEW CONSTRUCTION



WALLOPS ON STRUCTURE



ROAD, DRIVE OR PARKING AREA
 (INVENTORY LIMITS - NOT IN CONTRACT)



WATER LINE AND VALVE WITH BOX



FIRE HYDRANT



SANITARY SEWER LINE



GAS LINE AND VALVE WITH BOX



CONTAMINATED WASTE LINE



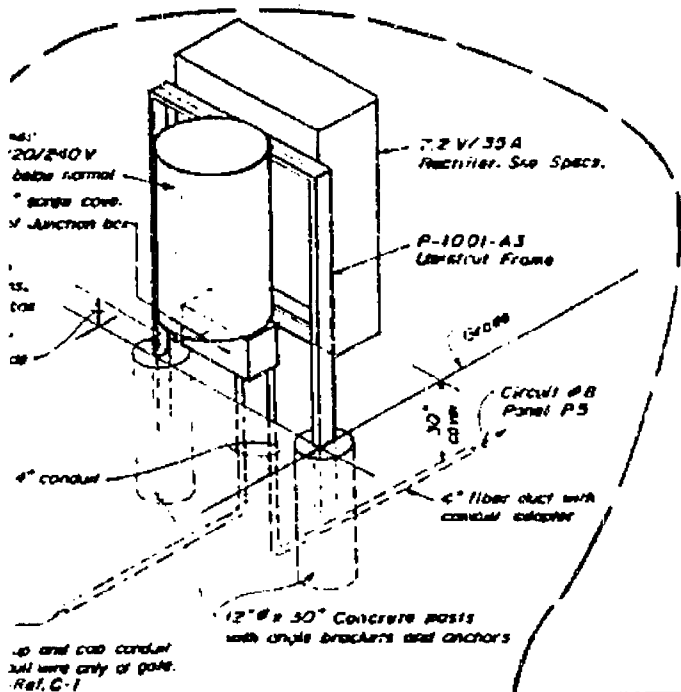
PRIMARY ELECTRICAL SERVICE, UNDERGROUND



UNDERGROUND SECONDARY SERVICE



UNDERGROUND TELEPHONE LINE



RECTIFIER INSTALLATION

GROUND BED NO. 2

SKETCH CP-5, SPEC. SECTION 48

DETAIL "D"

3	REV. NO. 32 OF 109		
	NOV SH. 2.3 W 106-		
	Revised per Addition No. 1 - Energy Addition No. 5		
U. S. ATOMIC ENERGY COMMISSION			
LOS ALAMOS AREA OFFICE LOS ALAMOS, NEW MEXICO			
CIVIL - LAYOUT & UTILITY PLAN			
UNTRIX FACILITIES			
LOS ALAMOS		NEW MEXICO	
EUGENE I.			
<i>W. C. DUNGER AND ASSOCIATES</i>		02	
ARCHITECTS-ENGINEERS INC.		LA-EI-2122 32 106	
SANTA FE, NEW MEXICO			

LAR 108 2325

LAR 108 2325

ELECTRICAL LAYOUT TO WALL

EUG-C-31835

JUL 22 1968
 YCG

