



041147 / FUS / MDAFA

ENVIRONMENTAL RESTORATION PROJECT TELEPHONE COMMUNICATION RECORD		
<b>Date:</b> 2/10/00	<b>Time:</b> 11:30 am	<b>Recorded By:</b> P. Bertino
<b>To:</b> Lee Winn <i>ZW</i>	<b>From:</b> P. Bertino	<b>Telephone No.:</b> 665-2198
<b>Affiliation:</b> NMED-HRMB		
<b>Other Parties:</b> John Hopkins and Dave McInroy (LANL ER)		
<b>Discussion:</b> I spoke with Lee Winn regarding the TA-49 Area 2 Data Summary Report. This report was part of the FY99 Work Narrative. A draft data summary report was prepared by the ER Project and submitted to DOE for review on September 1, 1999; however, no review comments were ever received. The report was proposed as a submittal by the LANL ER Project to provide continuity as a collection and summary of available data. The baseline indicates that preparation of the Phase II Sampling and Analysis Plan (SAP) for TA-49 is scheduled to begin in October 2000, with fieldwork beginning in Spring 2002. Because a "data summary report" is not part of the NMED fee structure and the data from this summary report will be included in the Phase II SAP, LANL is proposing and NMED-HRMB has agreed that the TA-49 Area 2 Data Summary Report not be presented as a separate submittal. A complete RFI Report incorporating all data from both phases of the investigation will be prepared upon completion of all RFI activities.		
<b>Action Items:</b> Incorporate all pre-RFI and Phase I RFI data in Phase II SAP. Include all pre-RFI and RFI data from both phases of investigation at TA-49 in the RFI Report.		
<b>Distribution:</b> L. Winn, NMED-HRMB J. Kielling, NMED-HRMB W. Woodworth, DOE/AL J. Mose, LAAO J. Hopkins, MDAFA D. McInroy, RCFA P. Bertino, RCFA/MDAFA RPF		
DI-4.3, R0	<b>LOS ALAMOS</b> Environmental Restoration Project	

Paula - I discussed this with John Kielling too. He has no problem with it. Lee Winn

TU





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**GARY E. JOHNSON  
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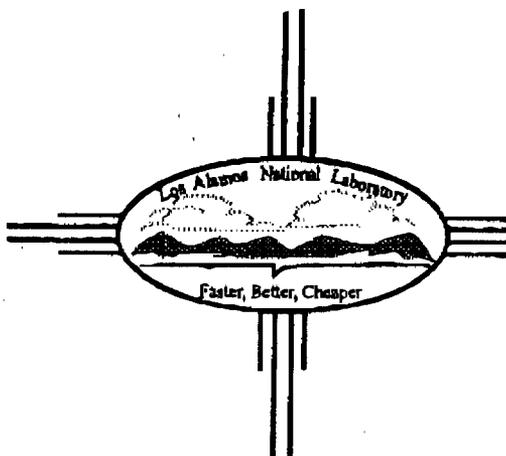
**PETER MAGGIORE  
SECRETARY**

**FAX COVER SHEET**

<b>TO:</b> PAULA BERTINO		<b>DATE:</b> 2/11/00
<b>COMPANY:</b> LANL		
<b>PHONE:</b> 665-2198	<b>FAX NUMBER:</b> 665-4747	
<b>FROM:</b> LEE WINN		
<b>PHONE:</b> (505)827-1536	<b>FAX NUMBER:</b> (505) 827-1545	
<b>NUMBER OF PAGES (INCLUDING COVER SHEET):</b>		2
<b>MESSAGE OR INSTRUCTIONS:</b>		

**IF YOU DID NOT RECEIVE ALL THE PAGES OR IF ANY OF THE PAGES ARE  
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**THANK YOU!**



### Environmental Restoration Project

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Date: <u>2/11/00</u>	Fax Number: (505) 665-4747
From: <u>Paula Bertino</u>	
To: <u>Lee Winn</u>	To: _____
Organization: <u>OMED-NRMB</u>	Organization: _____
FAX Number: <u>827-1544</u> <u>827-1545</u>	FAX Number: _____
To: _____	To: _____
Organization: _____	Organization: _____
FAX Number: _____	FAX Number: _____
Confirmation Number: <u>665-2198</u>	
Number of Pages (excluding cover): <u>1</u>	
Comments: <u>Lee, attached is the phone log we discussed yesterday regarding TA-49. If it's OK, just initial by your name and fax it back. Otherwise, call me with any changes. Thanks, Paula</u>	
Cy: RPF, MS M707 EM/ER, MS M992	Export License: <input type="checkbox"/> Correspondence <input type="checkbox"/> GTDA (for Reports)

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