

James

PSC 04

PHILIPS

Philips Semiconductors

September 1, 2004

Mr. William McDonald
New Mexico Environment Department
c/o Sandia National Laboratory
P.O. Box 5800/MS-1087
Albuquerque, NM 87185



SUBJECT: Quarterly Progress Report

Dear Mr. McDonald:

In compliance with Philips Semiconductors' HSWA permit (NMD000709782-1), modified March 18, 1996, this letter serves as the quarterly progress report as required. The following progress has been made between July 1, 2004, and September 1, 2004:

- *D.1(a) - A description of the work completed and an estimate of the percentage of work completed:* Quarterly groundwater monitoring was completed on June 17, 2004. Nine (9) monitoring wells were sampled on the Philips site and four off-site NCLF wells. The five Philips wells were MW-1, MW-2, MW4, MW-5, MW-6, and the four NCLF wells were 2, 4, 3 and 8.
- *D.1(b) - Summaries of all findings, including summaries of laboratory data:* A quarterly groundwater monitoring report is included with this report for your files. All wells were sampled only for Tetrachlorethylene (PCE). This change is in accordance with the Class I Permit Modification issued by NMED to Philips Semiconductors on January 6, 2000 that places all Philips wells on annual monitoring frequency.
- *D.1(c) - Summaries of all problems or potential problems encountered during the reporting period and actions taken to rectify problems:* No problems identified.
- *D.1(d) - Projected work for the next reporting period:* Third quarter groundwater monitoring for Tetrachlorethylene will take place in September.
- *D.1(e) - Summaries of contacts pertaining to corrective action or environmental matters with representatives of the local community, public interest groups or State government during the reporting period:* August 27th RFI review meeting with NMED.



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- *D.1(f) - Changes in key project personnel during the reporting period:* No changes, Glen Tsukamoto, Environmental Manager continues to serve as the technical contact.
- *D.1(g) - Summaries of all changes made in implementation during the reporting period:* No Changes.

If you have any questions regarding this submission, please call our technical contact Glen Tsukamoto at (408) 474-6129.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Sincerely,



Keith Flagler
VP and General Manager, Semiconductor Shared Services

cc:

w/ enclosure:

James Harris, USEPA Region VI
Doug Earp, City of Albuquerque
Philips Semiconductors Environmental File

w/o enclosures:

Philips Legal Counsel - Sunnyvale
✓ James P. Bearzi, NMED
Baird Swanson, NMED/GWP