

HURST ENGINEERING SERVICES
17990 Clydesdale Road+ Colorado Springs, CO 80908
Email: tonyhurst@earthlink.net

MONTHLY PROGRESS REPORT
For month ending November 30th, 2002

CV-97-0206 (D.N.M)
Albuquerque v. Sparton Technology, Inc.

12/09/02

Tasks Completed:

- A. Groundwater Monitoring Plan
 - Completed the 4th quarter GWMP sampling (started November 8th).
 - Continuing to evaluate alternative options for dealing with MW71R issues.
- B. Public Involvement Plan
 -
- C. Offsite Containment System
 - Started the renewal application for Discharge Permit 1184 (for both CW1 and CW2)
 - The system ran 100.00 % of the time, and pumped 9,101,000 gallons (average of 223.7 gpm).
- D. Assessment of Aquifer Restoration
 -
- E. Soil Vapor Extraction System
 -
- F. Source Containment System
 - Adjusted the pressure-reducing valve so that the flow rate from CW2 increased to 51.5 gpm.
 - Advised EPA/NMED that recommendations as to the continued use of infiltration ponds will be presented in the Annual report in May 2003.
 - The system ran 100% of the time, and pumped 2,099,530 gallons (average of 51.6 gpm).
- G. Other
 - NMED is in the process of revising the post closure permit.

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Tasks Planned:

- H. Groundwater Monitoring Plan
 - Start the evaluation of the 3rd and 4th quarter GWMP data.
- I. Public Involvement Plan
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- J. Assessment of Aquifer Restoration
 - Start work on the 2002 Annual report.
- K. Offsite-Containment System
 - Complete the renewal application for Discharge Permit 1184 (for both CW1 and CW2 - due for renewal June 26th, 2003 - permit is due at NMED by December 26th, 2002).
 - Resolve outstanding communication issues.
- L. Soil Vapor Extraction System
 -
- M. Source Containment System
 -
- N. Other
 - Complete the draft Post closure permit.
 -
- O. Problems Encountered or Anticipated:
 -

By:



Tony Hurst
Project Coordinator for Sparton.

Cc: By fax to Mr. Michael Hebert (EPA: 214-665-7264)
And Mr. James Bearzi (NMED: 505-428-2567)

JT 2002

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To: James Bearzi

3 Pages including this

~~5/9 In case you did not get emails (twice).~~

~~5/9 Monthly Report - April 2002~~

~~= May 2002~~

~~6/6 Monthly Report: July 2002~~

~~8/8 August Monthly Report (Replacement copy)~~

~~10/10 September Monthly Report (2002)~~

~~11/9 October Monthly Report.~~

~~12/10 November Monthly Report (2002)~~