



GARY E. JOHNSON  
GOVERNOR

State of New Mexico  
**ENVIRONMENT DEPARTMENT**  
Hazardous Waste Bureau  
2905 Rodeo Park Drive East, Building E  
P.O. Box 26110  
Santa Fe, New Mexico 87505-6110  
Telephone (505) 428-2500  
Fax (505) 428-2567



PETER MAGGIORE  
SECRETARY

ENTERED

FAX COVER SHEET

DATE: Tuesday, October 23, 2001  
TO: Mr. Mestas  
COMPANY: Hegarman High School  
FAX NO.: 752-0241

MESSAGE: Mr. Mestas:

Attached please find a signed release form. The signature is Mr. Robert Horwitz, the NM Environment Department's Director of Administrative Services.

Thank you for your efforts to make the cafeteria available.

Sincerely,

Steve Pullen  
Triassic Park Project Manager

NO. OF PAGES (including cover page): 2

FROM: Steve Pullen

Steve\_Pullen@nmenv.state.nm.us

FAX: (505) 428-2567

PHONE: (505) 428-2544



HAGERMAN MUNICIPAL SCHOOLS

406 N. Cambridge  
PO Drawer B  
Hagerman, NM 88232

STEVEN R. STARKEY - Superintendent

(505) 752-3254 (phone)  
(505) 752-3255 (fax)

APPLICATION FOR USE OF SCHOOL FACILITIES

SAVE HARMLESS AGREEMENT AND COVENANT NOT TO SUE

In consideration of being permitted to use facilities of the Hagerman Municipal School District, I do hereby covenant and agree that the Hagerman Municipal School District, their officers, employers, agents, members or representatives shall not be liable for any loss, damage, injury or liability of any kind to any person or property caused by or arising from any use of the premises of the Hagerman Municipal School District, or any part thereof or by any building, structure or improvement thereon, or in any equipment to be used therein, or because of the same being out of repair or arising from any act or omission of the undersigned or its agents, employees, nor shall the above enumerated entities be liable for any loss, damage or injury from any cause whatsoever to the property or person the undersigned or any of its employees, agents or other persons entering upon or using said premises or any part thereof, or to any property stored or placed thereon.

Notwithstanding anything to the contrary herein contained and irrespective of any insurance carried by the undersigned for the benefit of the above enumerated entities, the undersigned agreed to protect, indemnify, covenant not to sue and hold the above enumerated entities and said premises harmless from any and all damages or liabilities of whatsoever nature arising out of or in connection with the Hagerman Municipal School District or in the use or occupancy of the premises or arising from any state or condition of said premises or any part thereof.

Sponsor Signature

Date

*[Handwritten Signature]*

10/23/07

Name of organization:

New Mexico Env. Dept. (NMED)

Membership:

Staff & Public

Sponsor:

NMED

Meeting place:

High School

Meeting time:

Evening (7:00 PM)

Meeting Days:

Oct 25th 2001

Purpose of Organization:

Hazardous Waste Public info meeting.

Principal Signature

Date:

Activity Director Signature

Date:

- APPROVED
- DISAPPROVED

CHARGE FOR USE OF FACILITIES: \$

0 fee waived  
*[Signature]*  
(Clay Clarke)  
(Steve Pullan)

Superintendent Signature

Date: