

TP2000

02-008

[FAX COVER PAGE]

DATE : 3/17/02

TO : NAME : NMED att. Peter Maggiore
FAX NO. : 505-827-2838

FROM : NAME : Ken Schultz
FAX NO. : 505-332-7283

Number of Pages : 8 (including cover page)

Subject / Notes : Mr. Secretary

Enclosed please find a copy of GMI's News Notice, and a list of who we sent it to.

Pete B. called me Fri about turning. I hope this works for you.

Our Roswell fax # is 505-347-0435
My Cell # is 505-263-5750

If you have any questions, please give me a call.

Thanks
Ken

GANDY MARLEY INC.*"A New Mexico Enterprise, Meeting New Mexico Needs"***NEWS****From****Gandy Marley Inc.**

GMI has been informed by the New Mexico Environment Department that Secretary Peter Maggiore will be announcing his decision regarding the permit for Triassic Park on the afternoon of March 18, 2002.

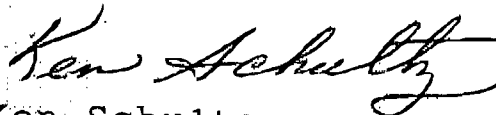
GMI and the Gandy, Marley families invite you to hear their response to the Secretary's decision, and to hear about their future plans.

Date : **Monday 3/18/02**

Time : **Approximately 3:30 PM**

Place: **Roswell Chamber of Commerce**
131 West 2nd St.

Hope to see you there.



Ken Schultz

GMI

505-263-5750

- * Roswell Daily Record *T.S. Hopkins Fed 625-0421*
 - * Lovington Daily Leader
 - * Roswell TV Stations
 - * Roswell Radio Stations
 - * Chavez County Commission & Manager
 - * Roswell Mayor & Council
 - * Tatum Mayor & Council
 - * Former State Rep. David Parsons
 - * Legislators
- WITH A * BY THEIR NAME*

- NEW MEXICO STATE SENATE -
 FORTY-FIFTH LEGISLATURE
 Second Session, 2002

January 11, 2002

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