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Department of Energy
Albuquerque Field Office
P.O. Box 5400
Albuquerque, New Mexico 87185-5400

ENTERED



OCT 20 1992

Judith M. Espinosa, Secretary
State of New Mexico Environment Department
P. O. Box 26110
Santa Fe, NM 87502

Dear Secretary Espinosa:

I would like to extend an invitation to you and members of your staff to the WIPP Transuranic (TRU) System Update Meeting #2. The meeting will be held one day prior to the 14th Annual U.S. Department of Energy Low-Level Radioactive Waste Management Conference on November 17, 1992, at the Pointe Hilton at Squaw Peak, 7677 N. 16th Street, Phoenix, Arizona 85020. A draft agenda and a registration form are attached. The registration form must be filled out to register for this meeting.

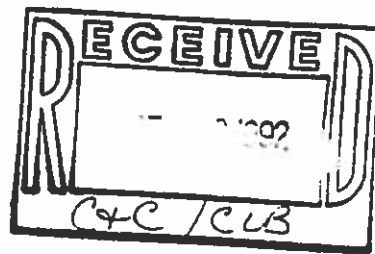
A block of rooms has been set aside at the rate of \$72.00 per night (tax included) for a single room. The rate is within the government per diem of \$72.00 per day. The reservation cut-off date for this block of rooms is 5:00 p.m. October 20, 1992. Make your reservations directly with the Pointe Hilton by calling (602) 997-6000 or Toll free 1-800-HILTONS and ask for the group rate for the U.S. Department of Energy.

If you have any questions, please contact Pat Higgins of my staff at (505) 845-5194.

W. John Arthur, III

W. John Arthur, III
Project Director
WIPP Project Integration Office

- 2 Enclosures
- cc w/enclosures:
- L. Gage, WPIO
- K. Griffith, OCC, AL
- N. Weber, NMED (2)
- P. McCasland, NMED, WIPP



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Secretary J.M. Espinosa

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cc w/o enclosures:
M. Frei, EM-34, HQ
K. Sisneros, NMED
R. Chavez, WID
Neil Weber, NMED

