



**OFFICE OF REGULATORY COMPLIANCE
CARLSBAD AREA OFFICE
U.S. DEPT OF ENERGY
P.O. BOX 3090
CARLSBAD, NM 88221-3090**



NO. OF PAGES (excluding cover) 6

DATE 3-17-95

TO: Steve Zappe

LOCATION:

FAX # (505) 827-4389

FROM: Craig A. Snider

LOCATION: WOIC, 3rd Floor

PHONE/FAX #: 505-234-7452 / 505-234-7430

MESSAGES: Steve:

Please find attached the "Dear Colleague" letter going out which transmits Chapters A, C, L, & M to the key, most active stakeholders, etc. Also attached is where I have been sending all the chapters to. You will not be receiving this letter in the mail, so this is your official notification of the meeting on April 6th at 6:30 PM at the Pinnacle Four Seasons Hotel. I have "Fed Ex'ed" the aforementioned chapters to Lindsay Lovejoy, Don Hancock, and Bob Neill. The others on the list will be sent by regular mail on this date and in Mondays, (March 20, 1995), mail.

FAXBLANK





Department of Energy
Carlsbad Area Office
P. O. Box 3090
Carlsbad, New Mexico 88221

MAR 17 1995

Dear Colleague:

Please find enclosed Chapters A, Part A Permit Application, C, Waste Analysis Plan, L, No-Migration Determination, and M, Certification, of the Resource Conservation and Recovery Act (RCRA) Hazardous Waste Permit application. These chapters have been submitted for review to the New Mexico Environment Department (NMED).

On May 31, 1995, we will be submitting Revision 5 of the application to NMED. This submittal will be comprised of all 13 chapters of the RCRA application previously sent under a phased submittal schedule.

In accordance with our October 18, 1994 letter to you, we held a public information meeting in Albuquerque, New Mexico on October 27, 1994. The purpose of this meeting was to discuss the changes made from the test phase to the disposal phase in the RCRA permit application and to solicit your comments and recommendations for possible inclusion into the May 31, 1995, Revision 5 submittal.

We will hold another public information meeting on April 6, 1995, in Albuquerque to again highlight the changes made in the RCRA permit application from the test phase to the disposal phase. As before, we are soliciting your input into our application development. The meeting time is 6:30 - 9:30 p.m. and will be held at the Pinnacle Four Seasons Hotel located at 2500 Carlisle, NE. We have scheduled this meeting to follow the scheduled Stakeholder meetings to facilitate the travel and schedules of the participants who wish to comment on the RCRA Part B application.

This will be the final briefing prior to our May 31, 1995, submittal to the NMED. Please provide your comments in writing at the meeting or send comments to Mr. Craig Snider at the above address. The deadline for submitting comments is April 20, 1995. Any comments received after this date will not be considered in revising the May 31, 1995, submittal to the NMED. Opportunities for additional public comment regarding the Part B application may be provided by the NMED during the application review process and the draft permit comment period.

Enclosure II is a list of those primary stakeholder groups and individuals, most notably involved in the System Prioritization Method (SPM) activities, who will be



MAR 17 1995

Colleague

- 2 -

receiving the revised chapters. Additionally, a list of the public reading rooms to which revised chapters are to be provided is given.

For additional information please contact Craig Snider of my staff at (505) 234-7452. Again, written comments can be sent to Mr. Snider at the above address.

Sincerely,


George E. Dials
Manager

Enclosures (2)

cc w/o enclosures:

J. Mewhinney, CAO-ORC

C. Snider, CAO-ORC

P. Baratti-Sallani, CAO-OIEA

J. Johnson, WID

DOE/FORRESTAL BUILDING
PUBLIC LIBRARY READING ROOM
AD-234-1
FOI-USDOE
1000 INDEPENDENCE AVENUE SW
WASHINGTON DC 20585

DEFENSE NUCLEAR FACILITIES SAFETY BOARD
625 INDIANA AVE NW SUITE 700
WASHINGTON DC 20004

OFFICE OF SCIENTIFIC &
TECHNICAL INFORMATION
TECHNICAL INFORMATION CENTER
PO BOX 62
OAK RIDGE TN 37831

THOMAS BRANNIGAN MEMORIAL LIBRARY
200 E PICACHO
LAS CRUCES NM 88005

NEW MEXICO STATE LIBRARY
325 DON GASPAR
SANTA FE NM 87503

PANNELL LIBRARY
NEW MEXICO JUNIOR COLLEGE
5317 LOVINGTON HIGHWAY
HOBBS NM 88240

CARLSBAD PUBLIC LIBRARY
101 S HALAGUENO
CARLSBAD NM 88220

ZIMMERMAN LIBRARY
GOVERNMENT PUBLICATIONS DEPT
UNIVERSITY OF NEW MEXICO
ALBUQUERQUE NM 87138

WIPP PUBLIC READING ROOM
NATIONAL ATOMIC MUSEUM
US DEPARTMENT OF ENERGY
ALBUQUERQUE FIELD OFFICE
PO BOX 5400
ALBUQUERQUE NM 87115

SANDIA NATIONAL LABORATORIES
TECHNICAL LIBRARY
ORGANIZATION 3144
PO BOX 5800
ALBUQUERQUE NM 87185

SANDIA NATIONAL LABORATORIES
WASTE MANAGEMENT AND
TRANSPORTATION LIBRARY
ORGANIZATION 6332
PO BOX 5800
ALBUQUERQUE NM 87185

MARTIN SPEARE MEMORIAL LIBRARY
NEW MEXICO INSTITUTE OF MINING
AND TECHNOLOGY
CAMPUS STATION
SOCORRO NM 87801

RATON PUBLIC LIBRARY
244 COOK AVENUE
RATON NM 87740

JANES GREENWALD
CITIZENS FOR ALTERNATIVES TO
RADIOACTIVE DUMPING
144 HARVARD SE
ALBUQUERQUE NM 87106

JOHN HEATON
CORNER DRUG STORE
201 W FOX
CARLSBAD NM 88220

BOB NEILL
ENVIRONMENTAL EVALUATION GROUP
7007 WYOMING NE SUITE F-2
ALBUQUERQUE NM 87109

LINDSAY LOVEJOY
ASSISTANT ATTORNEY GENERAL
STATE OF NEW MEXICO
PO DRAWER 1508
SANTA FE NM 87504

CHRIS WENTZ
NEW MEXICO RADIOACTIVE WASTE
CONSULTATION TASK FORCE
2040 PACHECO STREET
SANTA FE NM 87505

PETER GRAY
201 GALER STREET #264
SEATTLE WA 98109-3192

DON HANCOCK
SW RESEARCH & INFORMATION CENTER
PO BOX 4524
ALBUQUERQUE NM 87106

MARGARET CARDE
CONCERNED CITIZENS FOR NUCLEAR SAFETY
2658 LA SILLA DORADO
SANTA FE NM 87505

DR CHARLES FAIRHURST
NAS COMMITTEE ON THE WIPP
UNIVERSITY OF MINNESOTA
MINNEAPOLIS MN 55455

BEATRICE BRAILSFORD
SNAKE RIVER ALLIANCE
PO BOX 1731
310 E CENTER
BOISE ID 83702

KEN NEMETH EXEC DIRECTOR
SOUTHERN STATES ENERGY BOARD
3091 GOVERNORS LAKE DRIVE
NORCROSS GA 30071

RON ROSS PROGRAM MANAGER
WESTERN GOVERNOR'S ASSO
600 17TH STREET
SUITE 1705 SOUTH
DENVER CO 80202-5422

PAT MCCASLAND
NMED-WIPP SITE
WIPP SITE-TRAILER 907
JAL HIGHWAY
CARLSBAD NM 88220

JIM KENNEY
EEG-CARLSBAD
505 N MAIN
PO BOX 3149
CARLSBAD NM 88220

JANNA ROLLAND
PHYSICIANS FOR SOCIAL RESPONSIBILITY
PO BOX 4096
ALBUQUERQUE NM 87196

JUAN MONTES
RURAL ALLIANCE FOR MILITARY
ACCOUNTABILITY
6205 FRANKTOWN ROAD
CARSON CITY NV 89704

PATRICK SAUER
NATIONAL INFORMATION CENTER
PO BOX 40130
ALBUQUERQUE NM 87196

JOE GOLDBERG
COMMITTEE TO MAKE WIPP SAFE
PO BOX 40437
ALBUQUERQUE NM 87196

REID ROSNICK
EPA-OFFICE OF SOLID WASTE
401 M STREET SW
WASHINGTON DC 20460

RICH MEYER
US ENVIRONMENTAL PROTECTION AGENCY
REGION VI
1445 ROSS AVENUE
DALLAS TX 75202-2733

CHARLES BYRUM
US ENVIRONMENTAL PROTECTION AGENCY
REGION VI
1445 ROSS AVENUE
DALLAS TX 75202-7555

DAVID NELEIGH
US ENVIRONMENTAL PROTECTION AGENCY
REGION VI
1445 ROSS AVENUE
DALLAS TX 75202-2733

RAFAEL A CASANOVA
US ENVIRONMENTAL PROTECTION AGENCY
REGION VI
1445 ROSS AVENUE
DALLAS TX 75202-2733