



Department of Energy

Carlsbad Area Office
P. O. Box 3090
Carlsbad, New Mexico 88221

OCT 25 1995

To Bowite should we go?

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NM ENVIRONMENT DEPARTMENT
OFFICE OF THE SECRETARY

Mr. Ed Kelley, Director
Water and Waste Management Division
New Mexico Environment Department
Runnels Building, 4th Floor
1190 St. Francis Drive
Santa Fe, NM 87502

OCT 31 1995

Dear Mr. Kelley:

The Annual National Transuranic (TRU) Waste Update Meeting will be held in San Antonio, Texas, on November 30, 1995. The Update Meeting will take place at the Marriott Riverwalk Hotel, 711 East Riverwalk, San Antonio, Texas.

The TRU Waste Update Meeting is organized as a service to our stakeholders. This meeting is intended to provide a forum in which the current progress of the Department of Energy's Carlsbad Area Office TRU waste activities can be presented. The forum also allows for open communication with our stakeholders so that your concerns can be recognized and addressed. During this year's TRU Waste Update Meeting, specific progress areas such as the status of the Waste Isolation Pilot Plant compliance activities, proposed changes in contact-handled TRU waste shipments in the TRUPACT-II, and the status of the remote-handled TRU program will be discussed. A tentative agenda is enclosed.

Hotel information, and a registration form are enclosed. Please fill out the registration form in order to register and ensure that adequate space is available for the meeting. There is a \$15.00 registration fee for the meeting. Please send your registration information/forms to Mr. Joe Harvill of the Carlsbad Area Office Technical Assistance Contractor (CTAC) by telephone at (505) 885-0085 or by FAX at (505) 887-5494.

Please notice in the draft agenda that there is time reserved for you to provide your assessment on the TRU waste program and present any issues you wish to discuss. It is requested that you provide to this office the name and title of your presenter by November 1, 1995.



Mr. Ed Kelley

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If you have any questions about the Annual TRU Waste Update Meeting, please call Mark Matthews at (505)234-7467.

Sincerely,


George E. Dials
Manager

Enclosures

National Transuranic Waste Program (NTP)

**Annual Update Meeting
November 30, 1995
San Antonio, Texas**

Tentative Draft Agenda

Purpose: to update stakeholder groups regarding the activities and accomplishments of the NTP.

8:00AM	Welcome and Opening Remarks
8:15AM	WIPP Program Update
9:00AM	WIPP Regulatory Compliance Update
9:30AM	National TRU Waste Management Plan
10:15AM	Break
10:30AM	Carlsbad Department of Development Report
11:00AM	Environmental Protection Agency Report
11:20AM	New Mexico Environment Department Report
11:40AM	Environmental Evaluation Group Report
12:00PM	Lunch
1:30PM	Expanding the TRUPACT II Envelope
2:30PM	Mobile Waste Characterization
3:30PM	Break
3:45PM	Remote-Handled System Assessment
4:30PM	Questions & Closing Remarks
5:00PM	Adjourn

HOTEL INFORMATION

A block of rooms has been reserved at the Marriott Riverwalk Hotel, 711 East Riverwalk, San Antonio, Texas, at the rate of \$77.00 per night (tax included) for a single room. This rate is within government per diem. **The reservation cut-off date is 4:00 p.m., November 10, 1995.** Attendees must make their own reservations by calling the hotel at (210) 224-4555. Please mention the "DOE TRU Meeting" when making your reservations.

REGISTRATION FORM
Annual National TRU Waste Update Meeting
November 30, 1995
Marriott Riverwalk
711 East Riverwalk
San Antonio, Texas

Name: _____
 (First) (Middle) (Last)

_____ (Title) _____ (Affiliation)

_____ (Mailing Address)

_____ (Commercial Phone) _____ (Fax)

Do you plan to attend the Update Meeting? Yes ___ No ___

Do you wish to remain on our mailing list? Yes ___ No ___

Please add the following name(s) and address(es) to the mailing list:

Return this form on or before November 1, 1995

by FAX
Joe P. Harvill
NTP/CTAC
Fax No. (505) 887-5494

or **by Mail**
Joe P. Harvill, CTAC
Attn: NTP Update
PO Box 1270
Carlsbad, NM 88220
Phone No. (505) 885-4350
 (505) 885-0085

For all attendees:
There is a \$15.00 registration fee for this meeting.
Hotel reservations must be made by attendee with the hotel.