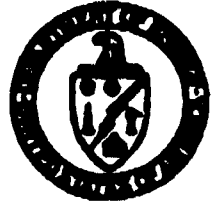


# FACSIMILE ROUTING SHEET

**DEPARTMENT OF ENERGY**  
**CARLSBAD AREA OFFICE**  
**PO BOX 3090**  
**CARLSBAD, NM 88221-3090**  
**VERIFY #: (505) 234-7438**  
**FAX #: (505) 887-0707**



**DATE:** 12/1/95

**PAGES:** 6  
(including cover)

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**TO:** STEVE ZAPPE

**LOCATION:** \_\_\_\_\_

**PHONE/FAX #:** 505-827-1544

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**FROM:** AMBER CLAY

**PHONE #:** 505-234-7432

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**MESSAGE:** \_\_\_\_\_  
 \_\_\_\_\_  
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**AGENDA****National Governors Association  
Tuesday, December 5, 1995**

- 7:00 a.m. Visitors will be met at the Holiday Inn by Sarah Bigger, Don Watkins, Craig Snider and, Howard Vasquez. Depart for the site.
- 7:45 a.m. Arrive on site and convene in the Auditorium. Safety Briefing conducted by Howard Vasquez.
- 8:05 a.m. Walk to the Waste Handling Building for a tour conducted by Jeff Cotton, manager, Waste Handling, WID.
- 8:40 a.m. Walk to the lamproom to equip visitors with safety equipment and receive permit for underground access.
- 9:00 a.m. Underground tour conducted by Curtis McAvoy, manager, Underground Operations, accompanied by Sarah Bigger Don Watkins and, Craig Snider. Escorted by Howard Vasquez and Operations personnel. (Four visitor carts reserved)
- 10:15 a.m. Return to the surface and reconvene in the auditorium.
- 10:25 a.m. Depart the site for the Holiday Inn.
- 11:10 a.m. Arrive at the Holiday Inn.
- 11:30 a.m. Lunch at the Holiday Inn.
- 1:00 p.m. Introduction and welcome by Kent Hunter.
- 1:15 p.m. Carlsbad Area Office briefings by Kent Hunter.
- Carlsbad Area Office Overview
  - National TRU Program Overview
  - National TRU Waste Management Plan
  - National TRU Waste System Model
- 3:30 p.m. Break
- 3:40 p.m. WIPP Waste Acceptance Criteria conducted by Don Watkins.
- 4:00 p.m. WIPP permitting issues presented by ~~Barbara Hoditchock~~, New Mexico Environment Department. **Steve Zappe**
- 4:30 p.m. National Governors Association/states round table.

**NATIONAL  
GOVERNORS  
ASSOCIATION**

Tommy G. Thompson  
Governor of Wisconsin  
Chairman

Raymond C. Scheppach  
Executive Director

Bob Miller  
Governor of Nevada  
Vice Chairman

Hall of the States  
444 North Capitol Street  
Washington, D.C. 20001-1512  
Telephone (202) 624-5300



November 30, 1995

**Message by FAX**

**To: Amber Clay**

**Pat Kilgore**

**Fax Number: 505-887-0707**

**505-887-5419**

**From: John Thomasian**

**Fax Number: 202-624-5313**

**Number of Pages (including this page):**

**If you had any problems receiving this transmission, please call me at (202) 624-7881.**

**Remarks: Attached is the list of attendees for the WIPP meeting. Please call if you have questions.**

DOE - HQ PHIL ALDOMARE  
DOE - HQ MATT ZENKOWICH  
DOE - OR GARY RENER

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